

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:17-cv-02510-APM**

WILDEARTH GUARDIANS v. U.S. BUREAU OF LAND
MANAGEMENT

Assigned to: Judge Amit P. Mehta
Cause: 05:552 Freedom of Information Act

Date Filed: 11/20/2017

Jury Demand: None

Nature of Suit: 895 Freedom of
Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

WILDEARTH GUARDIANS

represented by **Neil S. Kagan**
2095 Olive Street
Eugene, OR 97405
United Sta
(734) 945-8886
Email: nkagan@wildearthguardians.org
TERMINATED: 05/30/2018

Kelly E. Nokes
WESTERN ENVIRONMENTAL LAW
CENTER
208 Paseo del Pueblo Sur
No. 602
Taos, NM 87571
(575) 613-8051
Email: nokes@westernlaw.org
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. BUREAU OF LAND
MANAGEMENT**

represented by **Johnny Hillary Walker , III**
U.S. ATTORNEY'S OFFICE
Civil Division
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2575
Fax: (202) 252-2599
Email: johnny.walker@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
11/20/2017	<u>1</u>	COMPLAINT against U.S. BUREAU OF LAND MANAGEMENT (Filing fee \$ 400 receipt number 0090-5214744) filed by WILDEARTH GUARDIANS. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Nokes, Kelly) (Entered: 11/20/2017)
11/20/2017	<u>2</u>	Corporate Disclosure Statement by WILDEARTH GUARDIANS. (Nokes, Kelly) (Entered: 11/20/2017)
11/20/2017		Case Assigned to Judge Amit P. Mehta. (zsb) (Entered: 11/20/2017)
11/20/2017	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. BUREAU OF LAND MANAGEMENT, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 11/20/2017)
12/06/2017	<u>4</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of U.S. BUREAU OF LAND MANAGEMENT (Walker, Johnny) (Entered: 12/06/2017)

01/02/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 12/4/2017. Answer due for ALL FEDERAL DEFENDANTS by 1/3/2018. (Nokes, Kelly) (Entered: 01/02/2018)
01/03/2018	<u>6</u>	ANSWER to <u>1</u> Complaint by U.S. BUREAU OF LAND MANAGEMENT.(Walker, Johnny) Modified to add link on 1/4/2018 (znmw). (Entered: 01/03/2018)
01/03/2018	<u>7</u>	ORDER. Both a Complaint and an Answer are now before the court in this FOIA case. It is hereby ordered that the parties shall meet and confer and file a Joint Status Report on or before January 18, 2018. The Joint Status Report shall include: (1) the status of Plaintiff's FOIA request; (2) the anticipated number of documents responsive to Plaintiff's FOIA request; (3) the anticipated date(s) for release of the documents requested by Plaintiff; (4) whether a motion for stay is likely under Open America v. Watergate Special Prosecution Force, 547 F.2d 605 (D.C. Cir. 1976); and (5) whether the parties anticipate summary judgment briefing and, if so, a proposed briefing schedule. See the attached Order for details. Signed by Judge Amit P. Mehta on 1/3/2018. (lcapm2) (Entered: 01/03/2018)
01/03/2018		Set/Reset Deadlines: Joint Status Report due by 1/18/2018. (mac) (Entered: 01/03/2018)
01/04/2018	<u>8</u>	NOTICE of Appearance by Neil S. Kagan on behalf of WILDEARTH GUARDIANS (Kagan, Neil) (Entered: 01/04/2018)
01/18/2018	<u>9</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Walker, Johnny) (Entered: 01/18/2018)
01/19/2018		MINUTE ORDER. The parties shall file an additional Joint Status Report on or before March 7, 2018, that updates the court on Defendant's search and production efforts and, if needed, proposes a summary judgment briefing schedule. Signed by Judge Amit P. Mehta on 1/19/2018. (lcapm2) (Entered: 01/19/2018)
01/19/2018		Set/Reset Deadlines/Hearings: Joint Status Report due by 3/7/2018. (zcdw) (Entered: 01/23/2018)
03/07/2018	<u>10</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Walker, Johnny) (Entered: 03/07/2018)
03/07/2018		MINUTE ORDER. The parties shall file an additional Joint Status Report on or before June 5, 2018, that updates the court on Defendant's search and production efforts and, if needed, proposes a summary judgment briefing schedule. Signed by Judge Amit P. Mehta on 3/7/2018. (lcapm2) (Entered: 03/07/2018)
03/07/2018		Set/Reset Deadlines/Hearings: Joint Status Report due by 6/5/2018. (zcdw) (Entered: 03/08/2018)
05/30/2018	<u>11</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to WILDEARTH GUARDIANS. Attorney Neil S. Kagan terminated. (Nokes, Kelly) (Entered: 05/30/2018)
06/05/2018	<u>12</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Walker, Johnny) (Entered: 06/05/2018)
06/06/2018		MINUTE ORDER. In light of the parties' <u>12</u> Joint Status Report, the parties are directed to file another Joint Status Report on or before September 3, 2018, that updates the court on the status of Defendant's search and production efforts and, if needed, proposes a summary judgment briefing schedule. Signed by Judge Amit P. Mehta on 6/6/2018. (lcapm2) (Entered: 06/06/2018)
06/06/2018		Set/Reset Deadlines: Joint Status Report due by 9/3/2018. (zjd) (Entered: 06/07/2018)
08/31/2018	<u>13</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Walker, Johnny) (Entered: 08/31/2018)
08/31/2018		MINUTE ORDER. In light of the parties' <u>13</u> Joint Status Report, the parties shall file another Joint Status Report on or before October 30, 2018. Signed by Judge Amit P. Mehta on 8/31/2018. (lcapm2) (Entered: 08/31/2018)

08/31/2018		Set/Reset Deadlines: Joint Status Report due by 10/30/2018. (zjd) (Entered: 08/31/2018)
09/18/2018	<u>14</u>	NOTICE of Change of Address by Kelly E. Nokes (Nokes, Kelly) (Entered: 09/18/2018)
10/30/2018	<u>15</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Walker, Johnny) (Entered: 10/30/2018)
10/30/2018		MINUTE ORDER. The parties shall file an additional Joint Status Report no later than November 30, 2018, advising the court (1) whether the production of responsive materials is complete and (2) whether summary judgment briefing will be required and, if so, proposing a briefing schedule. Signed by Judge Amit P. Mehta on 10/30/2018. (lcapm2) (Entered: 10/30/2018)
10/30/2018		Set/Reset Deadlines: Joint Status Report due by 11/30/2018. (zjd) (Entered: 10/31/2018)
11/30/2018	<u>16</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Walker, Johnny) (Entered: 11/30/2018)
12/03/2018		MINUTE ORDER. The parties shall file an additional Joint Status Report no later than December 21, 2018, which notifies the court whether summary judgment briefing will be required and, if so, proposes a briefing schedule. Signed by Judge Amit P. Mehta on 12/3/2018. (lcapm2) (Entered: 12/03/2018)
12/03/2018		Set/Reset Deadlines: Joint Status Report due by 12/21/2018. (zjd) (Entered: 12/03/2018)